

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

IN THE MATTER OF:	)	IN CHAPTER 7
	)	
<b>ANTHONY W. BURTON,</b>	)	No. 16-20054
	)	
Debtor(s)	)	

**PROOF OF SERVICE**

TO: See Attached List

I, JOSEPH E. COHEN, state that copies of the Notice of Trustee's Final Report and Applications for Compensation and Deadline to Object, was sent on January 3, 2018, by First Class U.S. Mail and/or ECF to the persons shown on the attached service list.

JOSEPH E. COHEN  
COHEN & KROL  
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312-368-0300

BY: /s/ Joseph E. Cohen

**Anthony W. Burton**

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**Patrick S Layng**

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**Community Trust Credit Union**

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